

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **8260**
Registrar's No. **11**

Registration District No. **799**

Primary Registration District No. **4479**

1. PLACE OF DEATH:

(a) County **Saline**
(b) City or town **Slater**
(c) Name of hospital or institution: **none**
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **all his life** (Specify whether in this community years, months or days)

3. (a) PRINT FULL NAME **Mitchell Belle Nichols**

3. (b) If veteran, name war **no** 3. (c) Social Security No. **709-07-9417**

4. Sex **male** 5. Color or race **white** 6. (a) Single, widowed, married, divorced **married**
6. (b) Name of husband or wife **Virginia Nichols** 6. (c) Age of husband or wife if alive **27** years
7. Birth date of deceased **April 4th 1882**
(Month) (Day) (Year)

8. AGE: Years **57** Months **10** Days **5** If less than one day hr. min.

9. Birthplace **Saline Co. Mo.**
(City, town, or county) (State or foreign country)

10. Usual occupation **Rail Road Laborer**

11. Industry or business

MOTHER FATHER { 12. Name **Ike Nichols**
13. Birthplace **Unknown** 9
(City, town, or county) (State or foreign country)
14. Maiden name **Pettie White**
15. Birthplace **Unknown** 9
(City, town, or county) (State or foreign country)

16. (a) Informant's own signature **Goldie May Nichols**
(b) Address **Slater, Mo.**

17. (a) **Slater** (b) Date thereof **Feb. 11/40**
(Burial, cremation, etc.) (Month) (Day) (Year)

(c) Place: burial or cremation **Hill Brothers**

18. (a) Signature of funeral director **Slater, Mo.** 709

(b) Address **Feb 10** (b) **W. M. Little**

19. (a) (Date received local registrar) (b) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Mo.** (b) County **Saline**
(c) City or town **Slater**
(If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) If foreign born, how long in U. S. A. ? years

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **February** day **9th** year **1940** hour **3** minute **40p** M.

21. I hereby certify that I attended the deceased from **Jan 20th**, 1940, to **Feb 9**, 1940.
that I last saw him alive on **Feb 9**, 1940, and that death occurred on the date and hour stated above.

Immediate cause of death **Cardio-Vascular - Mitral Insufficiency - Renal Breakdown**
Due to **(B.P. 220)** Duration **131**

Other conditions **Partial Stroke last July**
(Include pregnancy within 3 months of death)

Major findings: Of operations
Of autopsy
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature **R. H. Kuesel** (or other) **90**
Address Date signed **7/10/40**

RECEIVED
District Health Officer No. 8,
District File Number
3-13-40
Date Filed

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

Edgar Moore....., Registered Apprentice No. 230
working under my personal supervision.

Signed Sam M Hill.....

Licensed Embalmer No. 1292

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.